



14 June 2023

## **NOTICE OF MEETING**

A meeting of the **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE** will be held **ON A HYBRID BASIS IN THE MARRIAGE SUITE, HELENSBURGH AND LOMOND CIVIC CENTRE, 38 EAST CLYDE STREET, HELENSBURGH AND BY MICROSOFT TEAMS** on **WEDNESDAY, 21 JUNE 2023 at 1:00 PM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## **BUSINESS**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES**
  - (a) Planning, Protective Services and Licensing Committee held on 24 May 2023 at 10.30 am (Pages 5 - 16)
  - (b) Planning, Protective Services and Licensing Committee held on 24 May 2023 at 2.00 pm (Pages 17 - 24)
  - (c) Planning, Protective Services and Licensing Committee held on 24 May 2023 at 2.30 pm (Pages 25 - 26)
- 4. CIVIC GOVERNMENT (SCOTLAND) ACT 1982: TAXI FARE SCALE REVIEW**  
(Pages 27 - 36)  
Report by Executive Director with responsibility for Legal and Regulatory Support
- 5. HOLIDAYS DIRECT MARKETING: CHANGE OF USE OF LAND FOR THE SITING OF 10 HOLIDAY PODS, FORMATION OF VEHICULAR ACCESS AND PARKING, INSTALLATION OF SEWAGE TREATMENT PLANT AND ASSOCIATED LANDSCAPING: LAND BETWEEN ACHNAKEEP AND SCHOOLHOUSE COTTAGE, PORTSONACHAN (REF: 22/00625/PP)** (Pages 37 - 78)  
Report by Head of Development and Economic Growth

6. **MR COLIN CAMPBELL: ERECTION OF DECKING AND FENCING (RETROSPECTIVE): 3 ACADEMY TERRACE, ACADEMY ROAD, ROTHESAY, ISLE OF BUTE (REF: 22/01611/PP)** (Pages 79 - 98)  
Report by Head of Development and Economic Growth
7. **SCOTTISH HYDRO ELECTRIC TRANSMISSION PLC: TO CONSTRUCT AND OPERATE A 275 KILOVOLT (KV) ELECTRICITY SUBSTATION AND ASSOCIATED INFRASTRUCTURE. THE WORKS WILL COMPRISE CUT AND FILL TO TIE THE PLATFORM INTO THE EXISTING GROUND LEVEL LANDSCAPING, SUSTAINABLE DRAINAGE SYSTEMS (SUDS) BASINS, NEW PERMANENT ACCESS AND UPGRADES TO EXISTING TRACKS: LAND APPROX 1.6 KM NORTH WEST OF MINARD AND UPSLOPE OF THE EXISTING CRARAE SUBSTATION, MINARD (REF: 22/02376/PP)** (Pages 99 - 134)  
Report by Head of Development and Economic Growth
8. **SCOTTISH HYDRO ELECTRIC TRANSMISSION PLC: ERECTION OF HIGH VOLTAGE ELECTRICITY SUBSTATION AND FORMATION OF ASSOCIATED ACCESS, LANDSCAPING, DRAINAGE AND MEANS OF ENCLOSURE (CRAIG MURRAIL) SUBSTATION): ACHNABRECK FOREST - LAND APPROXIMATELY 2.5 KM NORTH EAST OF LOCHGILPHEAD AND 4 KM SOUTH WEST OF LOCH GLASHAN, LOCHGILPHEAD (REF: 22/02578/PP)** (Pages 135 - 172)  
Report by Head of Development and Economic Growth
9. **SCOTTISH HYDRO ELECTRIC TRANSMISSION PLC: ERECTION OF HIGH VOLTAGE ELECTRICITY SUBSTATION AND FORMATION OF ASSOCIATED ACCESS, LANDSCAPING, DRAINAGE AND MEANS OF ENCLOSURE (CROSSAIG (NORTH) SUBSTATION): LAND ADJACENT TO CROSSAIG SUBSTATION, SKIPNESS (REF: 23/00382/PP)** (Pages 173 - 212)  
Report by Head of Development and Economic Growth
10. **MR D HIGGINS: ERECTION OF DWELLINGHOUSE, FORMATION OF VEHICULAR ACCESS AND ASSOCIATED WORKS: GARDEN GROUND OF TORWOOD HOUSE, TORWOODHILL ROAD, RHU, HELENSBURGH (REF: 22/02523/PP)** (Pages 213 - 236)  
Report by Head of Development and Economic Growth
11. **PROPOSED PROGRAMME OF PLANNING TRAINING FOR MEMBERS** (Pages 237 - 240)  
Report by Head of Development and Economic Growth
12. **REGULATORY SERVICES - SERVICE PLAN 2023-25** (Pages 241 - 258)  
Report by Executive Director with responsibility for Development and Economic Growth
13. **BUILDING STANDARDS BALANCED SCORECARD 2023-25** (Pages 259 - 272)  
Report by Executive Director with responsibility for Development and Economic Growth
- E1 14. **ENFORCEMENT REPORT REFERENCE 22/00002/ENFHS** (Pages 273 - 278)  
Report by Head of Development and Economic Growth

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an “E” on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraph is:-

**E1 Paragraph 13** Information which, if disclosed to the public, would reveal that the authority proposes-

- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
- (b) to make an order or direction under any enactment.

## **Planning, Protective Services and Licensing Committee**

Councillor John Armour

Councillor Jan Brown

Councillor Kieron Green (Chair)

Councillor Daniel Hampsey

Councillor Fiona Howard

Councillor Andrew Kain

Councillor Liz McCabe

Councillor Peter Wallace

Councillor Gordon Blair

Councillor Audrey Forrest

Councillor Amanda Hampsey (Vice-Chair)

Councillor Graham Hardie

Councillor Mark Irvine

Councillor Paul Donald Kennedy

Councillor Luna Martin

Contact: Fiona McCallum

Tel. No. 01546 604392